

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Atal Utkrisht S.Sachchidanand G.I.C Rudraprayag
2	AFFILIATION NO.(IF APPLICABLE)	3520169
3	SCHOOL CODE (IF APPLICABLE)	05030122106
4	COMPLETE ADDRESS WITH PIN CODE	Atal Utkrisht S.Sachchidanand GIC Rudraprayag Uttarakhand - 246171
5	PRINCIPAL NAME	Mr. NARESH CHANDRA JAMLOLKI
6	PRINCIPAL QUALIFICATION	M Sc M Ed
7	SCHOOL EMAIL ID	augicrpg@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9690685540

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://861cc9b9-890a-41b1-9375-1a25c2744a38.filesusr.com/ugd/1cca13_f5d990653813405fbaafbc81eb8facf8.pdf">https://861cc9b9-890a-41b1-9375-1a25c2744a38.filesusr.com/ugd/1cca13_f5d990653813405fbaafbc81eb8facf8.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://861cc9b9-890a-41b1-9375-1a25c2744a38.filesusr.com/ugd/1cca13_f5d990653813405fbaafbc81eb8facf">https://861cc9b9-890a-41b1-9375-1a25c2744a38.filesusr.com/ugd/1cca13_f5d990653813405fbaafbc81eb8facf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://861cc9b9-890a-41b1-9375-1a25c2744a38.filesusr.com/ugd/1cca13_dd58d488f29740f98f7da51225123b0">https://861cc9b9-890a-41b1-9375-1a25c2744a38.filesusr.com/ugd/1cca13_dd58d488f29740f98f7da51225123b0</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://861cc9b9-890a-41b1-9375-1a25c2744a38.filesusr.com/ugd/1cca13_7e94e16bc2524761b3fefe2c07be278">https://861cc9b9-890a-41b1-9375-1a25c2744a38.filesusr.com/ugd/1cca13_7e94e16bc2524761b3fefe2c07be278</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://861cc9b9-890a-41b1-9375-1a25c2744a38.filesusr.com/ugd/1cca13_e2ecfeef80a94e8bb43b55505d8ad6e">https://861cc9b9-890a-41b1-9375-1a25c2744a38.filesusr.com/ugd/1cca13_e2ecfeef80a94e8bb43b55505d8ad6e</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://861cc9b9-890a-41b1-9375-1a25c2744a38.filesusr.com/ugd/1cca13_13496ee0a231482ca8ccfb41f046da7">https://861cc9b9-890a-41b1-9375-1a25c2744a38.filesusr.com/ugd/1cca13_13496ee0a231482ca8ccfb41f046da7</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.augicrpg.org">www.augicrpg.org</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.augicrpg.org">www.augicrpg.org</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://www.augicrpg.org">www.augicrpg.org</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://861cc9b9-890a-41b1-9375-1a25c2744a38.filesusr.com/ugd/1cca13_fd011f0f8cdf4b13be6da5b4b902d76">https://861cc9b9-890a-41b1-9375-1a25c2744a38.filesusr.com/ugd/1cca13_fd011f0f8cdf4b13be6da5b4b902d76</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://861cc9b9-890a-41b1-9375-1a25c2744a38.filesusr.com/ugd/1cca13_fd011f0f8cdf4b13be6da5b4b902d76">https://861cc9b9-890a-41b1-9375-1a25c2744a38.filesusr.com/ugd/1cca13_fd011f0f8cdf4b13be6da5b4b902d76</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.augicrpg.org">www.augicrpg.org</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Naresh Chandra Jamloki
2	TOTAL NO. OF TEACHERS	16
	PGT	8
	TGT	8
	PRT	0
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Mr. Dinesh Kothari

#### RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	81	59	73.75	Absent 01

#### RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	78	60	76.92	Absent 01

#### E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	15600
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	15 & 36
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

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